

CBSE East Zone & Far East Zone Rifle Shooting Competition 2022.

26th November to 30th November 2022

Dear Principals,

I have the pleasure to inform you that the **SAPPHIRE INTERNATIONAL SCHOOL, RANCHI** will be conducting the **CBSE East Zone & Far East Zone Rifle Shooting Competition 2022** starting from **26th November, 2022** and closing on **30th November, 2022**. Outstation participants may report after 2pm on 25th November and before 10 am on 26th November 2022. Accommodation and meals can be made available only up to 5 pm, 30th November, 2022.

Enclosed are more details for your reference.

I extend a hearty welcome to all the participating teams.

Thanking you

With Regards,

Amit Singh

Principal

Sapphire International School

12th Milestone Ranchi-Khunti Road,

Hardag, Ranchi, Jharkhand – 835221

Important Contact Nos.

Designation	Name	Contact No.
Sports Head	Ms. Sonamoni Kumari	8789109575
Transport Department	Mr. Sandeep Sinha	8406000224
Admin Office	Ms. Radhika	8406000256
Admin Office	Ms. Pooja	8406000228
Accounts Office	Mr. Anup Shekhar	8406000251
Rifle Shooting Coach	Mr. Manik	7634015192

Rules and Regulations to be followed while at the Sapphire International School

1. Code of conduct and discipline must be followed strictly as per the CBSE guidelines.
2. Boys and girls will have to stay at their designated rooms only.
3. Drugs, Alcohol, Tobacco, Gutka, Cigarette etc are prohibited on school campus.
4. All the participants should be cordial and friendly with the coaches as well as other fellow beings.
5. Participants and coaches cannot leave the campus without the permission of the Organizing Committee.
6. Participants cannot enter the prohibited areas of the campus.
7. Abusing, insulting or unparliamentary language cannot be used on the campus.
8. Digital surveillance is in place all over the campus to observe the activities of the participants.
9. Sick Bay is available in the main school building for the medical care of the participants.
10. Movement in the school buses by the participants should be in a disciplined manner.
11. Littering and damage to landscape is prohibited.
12. Participants should maintain discipline at all times while on campus.
13. Silence and peaceful atmosphere should be maintained in the mess area while having meals.
14. Photos or videos cannot be taken in the restricted and prohibited areas of the campus.
15. All the participants and coaches have to follow the instructions of CBSE and help the organizing school to conduct the games smoothly without any hindrance.
16. Participants and coaches can consult the members of the Organizing Committee for any issue or help.
17. Participating schools will have to contact Transport Department of the Organizing School at the mobile no. (8406000224) of Mr Sandeep Sinha for the arrivals and departures.

Programme List

1. Reporting – 25th November after 2 pm and 26th November before 10 am
2. Principal's Address on 26th November 2022 at 10 am
3. Managerial Meeting- at 10:30 am
4. Closing Ceremony 30th November 2022.

Age Categories:

Under 14, 17 & 19 Years.

Shooters can take part in any one of the categories.

Individual & Team Medals will be treated as under:

- 03 Medals - Where there are minimum 04 entries.
- 02 Medals - Where there are minimum 03 entries.
- 01 Medal - Where there are minimum 02 entries.
- No Medal - In case there is a single entry.

Every school can send maximum 01 team in each age category separately in girls & boys group.

A school team shall consist of maximum 05 students in each age category. However, only 03 players shall play Team Championship. But all 05 can participate in Individual Championship.

From every zone top 03 teams & 05 individuals shall qualify to participate in nationals.

Events for Under 14, 17 & 19

Air Rifle Men (Peep Sight)

Air Pistol Men

Air Rifle Women (Peep Sight)

Air Pistol Women

Participants must carry their own respective Air-Rifles, Air-Pistols & Pellets for the matches, as these will not be provided at the venue.

LETTER FOR PARTICIPATION (CONSENT LETTER)

ON SCHOOL LETTER HEAD

The Principal
Sapphire International School
Ranchi

Date:

Dear Madam/Sir,

Subject: Consent of participation – CBSE East Zone & Far East Zone Rifle Shooting Competition 2022-23

This is to confirm that our school will be participating in the CBSE East Zone & Far East Zone Rifle Shooting Competition 2022-23 from 26th November, 2022 to 30th November, 2022 being organized by the Sapphire International School, Ranchi, Jharkhand.

We will be forwarding you the detailed duly filled entry performa so as to reach you on or before 24th November 2022.

Thanking you
Yours faithfully

MANDATORY FOR ALL THE PARTICIPATING SCHOOLS



(Affiliated to Central Board of Secondary Education, New Delhi)

Affiliation No.3430259

12th Milestone, Ranchi-Khunti Road, Hardag, Ranchi, Jharkhand - 835221

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MANDATORY FOR ALL THE PARTICIPATING SCHOOLS

1. Team manager/coach will have to provide the original documents for verification, if asked for by the controller.
2. Team photo with School Principal along with the entry Performa duly countersigned by the School Principal and it should be produced at the time of entry in the organising school campus. (Annexure-G)
3. Rifle shooting players of class IX and above will provide CBSE Registration number given in class IX and XI.
4. Identity cards to be brought by the students and coaches duly stamped and signed by the school Principal concerned.
5. Team should produce essentially the Performa filled-in online, countersigned by the principal concerned.
6. Girl participants should be essentially escorted by the female escort(s) (Manager/Coach)
7. The participating teams are requested to bring their flags.

TRAVEL ITINERARY



(Affiliated to Central Board of Secondary Education, New Delhi)
Affiliation No.3430259
12th Milestone, Ranchi-Khunti Road, Hardag, Ranchi, Jharkhand - 835221
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TRAVEL ITINERARY

S.NO	School Details	
1.	Name of the school:	
2.	Postal address:	
3.	Mobile No.:	
4.	E-Mail Id:	

Team Details

5.	Name & contact no. of the team manager	
6.	Number of participants	
7.	Accommodation required (Yes/no)	
8.	Number of boys	
9.	Number of girls	
10.	Arrival Details By: Bus/Train/Flight	Service No (Bus/Flight): Train No/Name: Arrival Date & Time:
11.	Departure Details By: Bus/Train/Flight	Service No (Bus/Flight): Train No/Name: Departure Date & Time:

Signature and stamp of Principal

Annexure-B
BOARD AND LODGING



(Affiliated to Central Board of Secondary Education, New Delhi)
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Annexure- B
BOARDING AND LODGING

1. Boarding & Lodging charges will be Rs. 350/- (Rs Three hundred fifty) per student/manager/coach i.e. per person per day.
2. Boarding & Lodging charges should be paid in advance for all five days, by the participating schools. Refund would be made depending upon the number of days the facilities are not used (post 24 hours balance meal coupons).
3. Security deposit of Rs 2000 (Two Thousand Only) should be paid by each team at the time of entry and the same would be refunded while returning.
4. In case of any damage to the school property, the team manager has to pay the penalty in cash.
5. All the managers and players will be accommodated on the school campus.
6. Participants would be responsible for their belongings. No expensive items, jewellery, gadgets, etc. are to be brought to the campus during the competition. The school will not be responsible for the loss of any personal belongings.

Annexure-G



(Affiliated to Central Board of Secondary Education, New Delhi)

Affiliation no.3430259

12th Milestone, Ranchi-Khunti Road, Hardag, Ranchi, Jharkhand - 835221

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Annexure- (G)

GROUP PHOTO IDENTITY OF ALL THE PARTICIPANTS WITH THE PRINCIPAL AND OFFICIALS
WHO ARE ACCOMPANYING THE PARTICIPANTS.

PHOTOGRAPH

Certified that the details mentioned above are true and correct to the best of my knowledge.

Please furnish a copy of the team registration list as per the CBSE website.

Date:

Signature and Stamp of Principal

“Annexure “B”

Performa for sending Detailed Entry for Team or Individual Events

Name of the School with Address: _____

Email Id: _____ Mobile No.: _____

Discipline: _____ Age Category (Boys/Girls): _____

PARTICIPANTS LIST

Sr. No.	Name of the student	Class / Sec	Admission No.	Date of Birth	CBSE UID	CBSE Registration No. (If the student is in IX, X, XI or XII)	Photograph attested by the Principal

Please Note: To be filled in CAPITAL LETTERS only and should reach the organizing school on or before 24th November 2022.

Kindly click the link below to fill in the Microsoft Form. (Please press CTRL + Click to open the form)

<https://forms.office.com/r/sb5VNY3utC>